Annexure B

CERTIFICATE OF LAND

File No. - 37/ 47/2/0/ 2/59/25

Date: 29,7-25

Certified that the land measuring 6105 Square Meter is owned by Urmila Shukla by way of Sale Deed (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from NA to NA).

It is further certified that owner of the land has leased the said land to "Tara Devi Shyam Bihari Shiksha and Seva Sansthan (Name of the School/Society/ Trust/Company under Section 8 of Companies Act, 2013) fully described in the schedule mentioned here in after with the following for a period of 29 years 11 months from 07/07/2025 to 07/06/2055.

S.N	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra (s)/ No.(s)/Khatauni No.(s)	Gata Sankhya – 500,501,502,503,504,505, 511,512,515
2.	Name of street/village, Sub Division, District and State	Tagore Nagar, Janki Nagar, Gonda -271003

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that "Avadh Public School", Tagore Nagar, Janki Nagar, Gonda - 271003 (Name of School with name of street, village, sub division and district) run by name of "Tara Devi Shyam Bihari Shiksha and Seva Sansthan" (Society/Trust/ Company under Section 8 of Companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 6105 Square Meter situated in Plot No. (s)/ Survey No.(s)/Khasra (s)/ No. (s)/Khatauni No. (s), Gata Sankhya-500,501,502,503,504,505,511,512,515, at Tagore Nagar, Janki Nagar, Gonda -271003.

North

: 5 mtr. Road

East

: House of Ayodhya Prasad and Goyal

West

5 mtr. Road

South

: House of Uday Datt Pandey

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND

AUTHORITY

tamp and Signature of the land authority)

(Name of Officer)

(Name of District)

if it issued in the total anguages, Note: The filled up certificate should The original vernacular approprate as single translated notarized version in English be uplanting pdf.