

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                            |
|--------|-----------------------------------|--------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | AVADH PUBLIC SCHOOL                                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | TAGORE NAGAR, JANAKI NAGAR , GONDA , GONDA, UTTAR PRADESH - 271003 |
| 5      | PRINCIPAL NAME                    | Mrs. Divya Singh                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED T.E.T                                                    |
| 7      | SCHOOL EMAIL ID                   | avadhpublicschool9151@gmail.com                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9415533803                                                         |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                          |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |                                                                                                                                                                               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.avadhedu.com/_files/ugd/c52057_0ca8cb34e45c44d78c6bd683c210dbca.pdf">https://www.avadhedu.com/_files/ugd/c52057_0ca8cb34e45c44d78c6bd683c210dbca.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         |                                                                                                                                                                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.avadhedu.com/_files/ugd/c52057_07716e7c75fa41a8a6e2a635bc4e79a4.pdf">https://www.avadhedu.com/_files/ugd/c52057_07716e7c75fa41a8a6e2a635bc4e79a4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.avadhedu.com/_files/ugd/c52057_f5ebf92503274f6cb088dcd8b1bb7512.pdf">https://www.avadhedu.com/_files/ugd/c52057_f5ebf92503274f6cb088dcd8b1bb7512.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.avadhedu.com/_files/ugd/c52057_ac60f88e8970481abcc6f5c54e4b1584.pdf">https://www.avadhedu.com/_files/ugd/c52057_ac60f88e8970481abcc6f5c54e4b1584.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.avadhedu.com/selfcertification">https://www.avadhedu.com/selfcertification</a>                                                                           |

|   |                                                           |                                                                                                                                                                               |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.avadhedu.com/_files/ugd/c52057_d7097a5f7b594864939e27124efcf2e7.pdf">https://www.avadhedu.com/_files/ugd/c52057_d7097a5f7b594864939e27124efcf2e7.pdf</a> |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                          |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.avadhedu.com/_files/ugd/c52057_8a25c75aaa7945dc9229185f6869bae4.pdf">https://www.avadhedu.com/_files/ugd/c52057_8a25c75aaa7945dc9229185f6869bae4.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.avadhedu.com/_files/ugd/c52057_b18b097a6d514b01bf9e11235999b726.pdf">https://www.avadhedu.com/_files/ugd/c52057_b18b097a6d514b01bf9e11235999b726.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.avadhedu.com/_files/ugd/c52057_ae612e3a2aed4150817809dc3bfdf9a6.pdf">https://www.avadhedu.com/_files/ugd/c52057_ae612e3a2aed4150817809dc3bfdf9a6.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.avadhedu.com/_files/ugd/c52057_0498e94285414b7d878017ad3fbf9e28.pdf">https://www.avadhedu.com/_files/ugd/c52057_0498e94285414b7d878017ad3fbf9e28.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                               |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--------------------------------------------|------------------|
| 1      | PRINCIPAL                                  | Mrs. Divya Singh |
| 2      | TOTAL NO. OF TEACHERS                      | 14               |
|        | PGT                                        | 03               |
|        | TGT                                        | 07               |
|        | PRT                                        | 04               |
| 3      | TEACHERS SECTION RATIO                     | 1.5              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6105    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 15 & 49 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 & 58 |
| 4      | INTERNET FACILITY                                                                           | YES     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12      |
| 6      | NO. OF BOYS TOILETS                                                                         | 12      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION  |
|--------|---------------------|-------------|----------------|
| 1      | Divya Singh         | Principal   | M.SC/B.ED/T.ET |
| 2      | Shraddha Srivastava | PGT         | M.A/B.ED       |
| 3      | Kripa Shankar       | PGT         | M.A/M.ED/NET   |
| 4      | S.K. Tiwari         | TGT         | B.SC/B.ED      |
| 5      | P.K Singh           | TGT         | B.SC/B.ED/T.ET |
| 6      | Vijay Tiwari        | TGT         | B.A/B.ED./T.ET |
| 7      | Aradhana Pandey     | TGT         | M.A/N.T.T      |
| 8      | Aparna Sharma       | TGT         | B.A/N.T.T.     |
| 9      | Farzana             | PRT         | B.A            |
| 10     | Vandana Singh       | TGT         | M.A/N.T.T      |
| 11     | Neelam Soni         | PRT         | B.A/N.T.T.     |

|    |                |     |             |
|----|----------------|-----|-------------|
| 12 | Vaibhav Shukla | TGT | B.SC        |
| 13 | Rekha Sharma   | PRT | B.A         |
| 14 | T.B Singh      | PRT | M.A/D.EL.ED |